

# **BASS BRIGADE**

## **Educational Activity Values**

**EACH ACTIVITY OR EVENT MUST HAVE A SIGNED ACTIVITY REPORT FORM!  
IF YOU HAVE ANY QUESTIONS, CALL YOUR CAMP COORDINATOR!**

- A. Educational Programs** (must submit signed activity sheet for each separate audience) 500 points per presentation. If you do multiple presentations at one event, submit under Section E. #4.
- B. Conservation Demonstrations** (must submit suitable documentation, e.g., photographs, reports) – up to 300 points.
1. Volunteer with Texas Parks and Wildlife or other agency personnel to conduct aquatic survey or census (fish, invertebrates, vegetation, etc.)
  2. Volunteer with landowner or fisheries consultant on private waters to conduct aquatic survey or census (fish, invertebrates, vegetation, etc.)
  3. Collection & analysis of catch records – personal records or collected from anglers on private water body – minimum of 50 fish, record date, time, angler, method used, environmental conditions, fish condition, weight, length, habitat type, and catch per unit effort (e.g. 0.5 fish/hr). Maximum points given for length-frequency histogram or other advanced analysis.
  4. Habitat construction/restoration/enhancement in (permission granted) private aquatic area or with permission of governing agency in public waters – include pre and post treatment photos
  5. Watershed enhancement – i.e. trash pickup, brush removal, or similar activity
  6. Soil erosion prevention – bank stabilization project or similar activity
- C. Media Contacts** (must provide documentation, e.g., photocopy of published article, tape, plus signed activity report form).
1. Newspaper - 200 points for initial article that you write, 50 points for each subsequent use.
  2. Newspaper Interview – 100 points
  3. Magazine - 400 points for initial article, 100 points for each subsequent use in other magazines.
  4. Radio interview - 400 points, 50 points for each subsequent use by other stations.
  5. PSA - 200 points; 50 points for each subsequent use by other stations (provide copy of script and number of stations broadcasting).
  6. TV interview - 500 points, 100 points for each subsequent use by other stations.
  7. Internet - 100 to 500 points depending on amount of information, links, exposure, etc.
  8. Other promotional piece – 50 points
- D. Creative Art** (must provide proper documentation and photograph) – a creative project done for school, 4-H, or some sort of contest – 100-300 points.
1. Taxidermy project
  2. Art project (drawing, sculpting, woodworking, etc.)
  3. Photography project
- E. Other**
1. Miscellaneous activities which are not covered under other categories - 50 to 500 points.
  2. Attend a public hearing or other stakeholders' meeting that concerns a conservation issue – 100 points (report must include meeting date, place, topic, host group, and issues discussed).
  3. Speak to the group at a public hearing or other stakeholders' meeting that concerns a conservation issue – 500 points (report must include meeting date, place, topic, host group, issues discussed,

- and brief summary of cadet's presentation)..
4. Power Point Presentation Developed – must be an original idea with text, photos, & graphics – include printed copy of slides and documentation of use – 150-300 points.
  5. Assist with 4-H Sportfishing, Angler Education or Boater Education classes, Wildlife Expo, field days, etc. – 100 to 400 points – provide details of what you did to assist at the event. If only a presentation was made during a class, submit under Section A.
  6. Organize and lead an Angler Education clinic or similar event, field day, etc. – 500-1000 points, depending on number of participants and content of instruction.
  7. Group projects where talks or presentations are made as a part of an organization project. This could include Ag Fairs, 4-H method Demonstrations or projects in Boy/Girl Scouts, FFA etc. For example, if you give 6 presentations in one day to six groups of 4<sup>th</sup> graders. – 250-750 points.
  8. Submit Aquatic Ecosystem Management Plan, done for landowner or on own personal property – up to 750 points (submit report consisting of: map, surface acres of water, water quality data, suggested treatment(s) and/or stocking, timeline, costs).
  9. Make your own educational display for public – 300 points (minimum 36"x 48"); include a close-up picture and documentation of use.
  10. Manned Display – 300 points per day (minimum of one hour). If you set up your display at a location where you are giving a presentation, you do not get credit for a manned display!
  11. Unmanned display - 100 points for each set up, each location (e.g. 3 days at one bank=100 points).
  12. Research project – 300-500 points (topic to be approved by Coordinator before initiated, must include proposal and report).
  13. Recruiting applicants (cadets and adult leaders) for next Battalion - 150 points for each qualified application received, 500 additional points if accepted as a cadet or adult leader. Maximum of 3000 points in this category. Be sure your name is listed on the application as a referral!
  14. Enrollment in and completion of an Environmental or Aquatic Science academic course – up to 500 points. Must be at least one semester long, with final grade of B or better. Include description of course, transcript or report card with grade received, as well as copies of course projects (projects for optimal points).

### **Instructions for Putting Together Your Brigade Accomplishments Notebook**

Activities should be placed by category, in the following order. A tabbed divider should separate each category.

- A. Educational Programs
- B. Demonstrations
- C. Media Contact
- D. Creative Art
- E. Other

Documentation should immediately follow each Activity Form. For example, an activity form describing an article about bass prey should have a copy of the article on the next page. Any forms describing displays, presentations, art projects, or demonstrations should be accompanied by photographs.

**NEATNESS & CREATIVITY COUNT**– Your Brigade Accomplishments Notebook will be scored from 200 to 500 points on neatness and creativity.

**BONUS POINTS** – You will receive an additional 250 points if you have one activity from Categories A, B, C & D, and two activities from Category E.