

BASS BRIGADE

Educational Activity Values

**EACH ACTIVITY OR EVENT MUST HAVE A SIGNED ACTIVITY REPORT FORM!
IF YOU HAVE ANY QUESTIONS, CALL YOUR CAMP COORDINATOR!**

- A. Educational Programs** (must submit signed activity sheet for each separate audience) 50 points per presentation. If you do multiple presentations at one event, submit under Section E. #4.
- B. Conservation Demonstrations** (must submit suitable documentation, e.g., photographs, reports) – up to 30 points.
1. Volunteer with Texas Parks and Wildlife or other agency personnel to conduct aquatic survey or census (fish, invertebrates, vegetation, etc.)
 2. Volunteer with landowner or fisheries consultant on private waters to conduct aquatic survey or census (fish, invertebrates, vegetation, etc.)
 3. Collection & analysis of catch records – personal records or collected from anglers on private water body – minimum of 50 fish, record date, time, angler, method used, environmental conditions, fish condition, weight, length, habitat type, and catch per unit effort (e.g. 0.5 fish/hr). Maximum points given for length-frequency histogram or other advanced analysis.
 4. Habitat construction/restoration/enhancement in (permission granted) private aquatic area or with permission of governing agency in public waters – include pre and post treatment photos
 5. Watershed enhancement – i.e. trash pickup, brush removal, or similar activity
 6. Soil erosion prevention – bank stabilization project or similar activity
- C. Media Contacts** (must provide documentation, e.g., photocopy of published article, tape, plus signed activity report form).
1. Newspaper - 20 points for initial article that you write, 5 points for each subsequent use.
 2. Newspaper Interview – 10 points
 3. Magazine - 40 points for initial article, 10 points for each subsequent use in other magazines.
 4. Radio interview - 40 points, 5 points for each subsequent use by other stations.
 5. PSA - 20 points; 5 points for each subsequent use by other stations (provide copy of script and number of stations broadcasting).
 6. TV interview - 50 points, 10 points for each subsequent use by other stations.
 7. Internet - 10 to 50 points depending on amount of information, links, exposure, etc.
 8. Other promotional piece – 5 points
- D. Creative Art** (must provide proper documentation and photograph) – a creative project done for school, 4-H, or some sort of contest – 10-30 points.
1. Taxidermy project
 2. Art project (drawing, sculpting, woodworking, etc.)
 3. Photography project
- E. Other**
1. Miscellaneous activities which are not covered under other categories - 5 to 50 points.
 2. Attend a public hearing or other stakeholders' meeting that concerns a conservation issue – 10 points (report must include meeting date, place, topic, host group, and issues discussed).
 3. Speak to the group at a public hearing or other stakeholders' meeting that concerns a conservation issue – 50 points (report must include meeting date, place, topic, host group, issues discussed,

- and brief summary of cadet's presentation)..
4. Power Point Presentation Developed – must be an original idea with text, photos, & graphics – include printed copy of slides and documentation of use – 15-30 points.
 5. Assist with 4-H Sportfishing, Angler Education or Boater Education classes, Wildlife Expo, field days, etc. – 10 to 40 points – provide details of what you did to assist at the event. If only a presentation was made during a class, submit under Section A.
 6. Organize and lead an Angler Education clinic or similar event, field day, etc. – 50-100 points, depending on number of participants and content of instruction.
 7. Group projects where talks or presentations are made as a part of an organization project. This could include Ag Fairs, 4-H method Demonstrations or projects in Boy/Girl Scouts, FFA etc. For example, if you give 6 presentations in one day to six groups of 4th graders. – 25-75 points.
 8. Submit Aquatic Ecosystem Management Plan, done for landowner or on own personal property – up to 75 points (submit report consisting of: map, surface acres of water, water quality data, suggested treatment(s) and/or stocking, timeline, costs).
 9. Make your own educational display for public – 30 points (minimum 36"x 48"); include a close-up picture and documentation of use.
 10. Manned Display – 30 points per day (minimum of one hour). If you set up your display at a location where you are giving a presentation, you do not get credit for a manned display!
 11. Unmanned display - 10 points for each set up, each location (e.g. 3 days at one bank=10 points).
 12. Research project – 30-50 points (topic to be approved by Coordinator before initiated, must include proposal and report).
 13. Recruiting applicants (cadets and adult leaders) for next Battalion - 15 points for each qualified application received, 50 additional points if accepted as a cadet or adult leader. Maximum of 300 points in this category. Be sure your name is listed on the application as a referral!
 14. Enrollment in and completion of an Environmental or Aquatic Science academic course – up to 50 points. Must be at least one semester long, with final grade of B or better. Include description of course, transcript or report card with grade received, as well as copies of course projects (projects for optimal points).

Instructions for Putting Together Your Brigade Accomplishments Notebook

Activities should be placed by category, in the following order. A tabbed divider should separate each category.

- A. Educational Programs
- B. Demonstrations
- C. Media Contact
- D. Creative Art
- E. Other

Documentation should immediately follow each Activity Form. For example, an activity form describing an article about bass prey should have a copy of the article on the next page. Any forms describing displays, presentations, art projects, or demonstrations should be accompanied by photographs.

NEATNESS & CREATIVITY COUNT– Your Brigade Accomplishments Notebook will be scored from 20 to 50 points on neatness and creativity.

BONUS POINTS – You will receive an additional 25 points if you have one activity from Categories A, B, C & D, and two activities from Category E.